GANDHI AFTER GANDHI

2-3 DECEMBER 2019
INTERNATIONAL CONFERENCE

UNIVERSITY OF TURIN
Campus Einaudi
Lungo Dora Siena 100, Torino

CONTACTS:
marzia.casolari@unito.it
gandhi2019torino@gmail.com
**2 December**  
**Aula Magna**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:30-10:00</td>
<td>Welcome and opening</td>
</tr>
<tr>
<td>10:00-11:30</td>
<td>Keynote Lecture: Shruti Kapila Gandhi and the Truth of Violence</td>
</tr>
<tr>
<td>11:30-12:00</td>
<td>Break</td>
</tr>
<tr>
<td>12:00-13:30</td>
<td>Giuliano Pontara “Gandhi, nonviolence e giustizia sociale” in dialog con Anna Bravo</td>
</tr>
<tr>
<td>13:30-14:30</td>
<td>Lunch break</td>
</tr>
</tbody>
</table>

**14:30-16:00**  
**Room H6**  
Panel 1  
Gandhian grass root movements and their experiences I  
F. Losito –––––––––––––––– Environmental and social sustainability according to the Gandhian vision as implemented by ASSEFA India  
Vijay Singh Negi ––––––––– In pursuit of traditional farming, farmers and our food systems  
Jagyoseni Mandal –––––––– The Mahatma's visionary critique of industrialization-The western civilization in the light of India’s globalized economy today: heading towards a devastating future?  
Shankar Ramaswami ––––––– The Alternative Politics of Migrant Workers in Delhi  

**Room H7**  
Panel 2  
Gandhian peace and civil rights movements in a global dimension I  
Massimiliano Vaghi ––––– Note sulle reti imperiali britanniche nell’Oceano indiano (1860-1914): “cooles” indiani in Sudafrica e la politica di Gandhi  
Carmen Concilio ––––– Gandhi and South Africa  
Chiara Corazza ––––– Gandhi e il movimento panafricanista (1919-1945)  
Ritu Gaorao Khanduri ––––– Gandhi Going Global: Nation, community, diaspora in the US and South Africa  

**16:00-16:30 coffee break**

**16:30-18:00**  
**Room H6**  
Panel 3  
Gandhian grass root movements and their experiences II  
Elisa Bianco, Giuseppe Barbiero, Mariella Bo ––––– La pratica del silenzio attivo e lo sviluppo di swaraj. Una scuola di nonviolenza.  
Pietro Moretti ––––– Nonviolenza e disabilità  
Renato Nanda ––––– Gandhian Technological Innovative Pedagogical Interventions for Female Education: An experiment in Jammu district of Jammu and Kashmir State in India  
Laura Colucci-Gray, Donald Gray, Elena Camino ––––– The Earth as integral dimension to 'development': reflecting on the educational potentials of Gandhi's message in a school gardening project.  

**Room H7**  
Panel 4  
Gandhian peace and civil rights movements in a global dimension II  
Andrea Carosso ––––– “Strike Toward Freedom”: Martin Luther King, the Montgomery Bus Boycott and the Gandhian Lesson  
Nishant Bhardwaj ––––– Reviving ‘ahimsa’ in a divided world  
Hyun Höchsmann ––––– Non-violence as Universal Love in Gandhi and Muzi  
Monica De Togni ––––– Was There Any Chinese Gandhi? Political Pacifist Participation and the 1948 National Assembly  

**20:00 Dinner**

**3 December 9:30-11:00**

**Room H6**  
Panel 5  
Gandhian political view, experience and legacy past and present I  
Annie Devenish ––––– The sensual G.  
Ejiro Hazama ––––– Rethinking Gandhi's “Secularism”: How Gandhi's Brahmacayya Related to His Last Political Vision  
Armitendu Bhattacharya ––––– A ‘National Diet’ for the Indians: Gandhi and the Phenomenon of Muscular Nationalism  
Mario Prayer ––––– Khaad after Gandhi  

**Room H7**  
Panel 6  
Gandhian political view, experience and legacy past and present II  
Antonino Drago ––––– Non violenza: chi, come, verso che?  
Sagittario Bitossi ––––– L’importanza del pensiero di Gandhi per la sopravvivenza del pianeta e dell’uomo  
Gloria Gemmani ––––– Approches d’une économie non-violente  
Louis Campana ––––– Non-discrimination and Gandhian political thought  

**11:00-11:30 Coffee break**

**11:30-12:00 Aula Magna**  
Lectio Magistralis: Michelguglielmo Toni The Mahatma and the Muslims: Gandhi’s role in making India’s partition inevitable  

**12:30-13:30 Lunch break**

**13:30-15:30**  
**Room H6**  
Panel 7  
Understanding Gandhi in today’s times: legacy, philosophy, and the present  
Kamila Junik-Luniewska ––––– Gandhi in contemporary Hindi writing  
Roshni Sengupta ––––– From political icon to Mahatma: the visual turn in portrayal of Gandhi in Indian cinema  
Prayl Karungo ––––– Hindu Nationalists and Mahatma Gandhi  
Rohit Wanchao ––––– Rethinking Gandhi and Non-Violence Today  
Sanjukta Das Gupta ––––– Gandhi and Advaksa: Post-Independence re-imaginings  

**Room H7**  
Panel 8  
Gandhian political view, experience and legacy past and present III  
Franco Manri ––––– “Mazzini’s Influence and Gandhi’s legacy on Family Duties against Corruption”.  
Alessandro Vescovi ––––– Gandhi in Raja Ravi Varma’s portrait (1930).  
Ahyaan Raghunathsh ––––– Loving Oneself through Others. The Political Philosophies of Savarkar and Gandhi  
Jacek Skup ––––– Gandhi and Bose  
Kumar, Pratyush ––––– Gandhi’s Law  

**15:30-16:00 Coffee break**

**Room H6**  
Panel 9  
Gandhian political view, experience and legacy past and present IV  
Prem R. Kajal ––––– Gandhi versus Gandhi: A comparative study of his thoughts in his English and Vernacular Newspapers  
Rachna Shama ––––– Exploring the legacy of Gandhian ethics in journalism in the era of post truth: a critical Analysis  
Dezs Szenkovics ––––– Gandhi’s Economic Thought: Is It Still Relevant?  
Pallavi Varma Patel + Roshni Ravi ––––– Deconstructing “Swaraj” as the Mahatma Gandhi’s political idealist reflection of anarchism  

**Room H7**  
Panel 10  
Gandhian political view, experience and legacy past and present V  
Indu Raquel Cambie Duque + Piyush Bhatti ––––– Gandhi’s model of decentralisation  
Manzia Casolari ––––– Partitions and beyond: Gandhi’s views on India’s and Palestine’s partitions  
Farooq Ahmad Dar ––––– Modi and Gandhi  
Alessandra Consolaro + Tommaso Bobbio ––––– Gandhi and the Creation of Pakistan  

**17:30-18:00 general discussion and closing remarks**