

Curriculum vitae – Graziano Lingua

Graziano Lingua was born in Caraglio (CN), on June 17th 1968.

I. PROFESSIONAL EXPERIENCE

A) Academic profile

- **Current position**

He has been an Associate Professor of Theoretical Philosophy (M-FIL/01) at the University of Turin (Department of Philosophy and Educational Sciences) since 2014, where he currently teaches Theoretical Philosophy (M-FIL/01), Moral Philosophy (M-FIL/03) and Philosophical Anthropology (M-FIL/01). At the same University he has also taught History of Religions (M-STO/06, 2009-2010).

- **Former positions**

Before his current position, he worked as an Assistant Professor of Theoretical Philosophy (M-FIL/01) from 2008 to 2014 at the Department of Philosophy and Educational Sciences (University of Turin) and as Postdoctoral Research Fellow from 1998 to 2002 at the Department of Philosophical Disciplines (University of Turin).

During his career he has held courses in other recognised institutions like St. Mary's College of Maryland (Alba Section - Italy), the Fine Arts Academy of Cuneo, and the Fine Arts Academy of Turin.

- **Education**

2009	PhD in Legal Studies (Scienze giuridiche: diritto civile e informatica giuridica nelle società tecnologicamente avanzate) (JUS 20 – Philosophy of Law) - University of Turin
1998	PhD in Hermeneutics (M-FIL/03 – Moral Philosophy) - University of Turin
1994	Master of Arts in Philosophy (110/110 <i>cum laude</i>) - University of Turin
1991	Magister Degree in Religious Sciences (30/30) - Theological Faculty of Northern Italy, Milan

- **Institutional responsibilities**

2016 –	Member of the Steering Committee of the Ph.D Program of FINO – Northwestern Italian Philosophy Consortium.
2014 –	Supervisor of PhD Students, University of Turin, Italy
2014 –	Delegate by the Head of the Department of Philosophy and Educational Sciences for the Savigliano Campus (CN – Italy) of the University of Turin.

B. Memberships

2016 –	Associate Member of GSRL (Groupe Sociétés, Religions, Laïcités) CNRS-EPHE, Paris
2016 –	Member of the Scientific Advisory Board of the Centro Studi filosofico-religiosi “Luigi Pareyson - Torino
2015 –	Member of the Scientific Council of the <i>Maison des Sciences de l'Homme “Ange-Guépin”</i> , research and services division of the National Center for Scientific Research (CNRS) and the Universities of Nantes, Angers and Le Mans.
2013 –	Member of the Scientific Advisory Board of the <i>Centro interdipartimentale di Scienze Religiose “E. Peterson”</i> – University of Turin.

C. Editorial positions

2015 –	Head of the Editorial Board (with A. Pirni) of the series «Piccola Boulé», ETS, Pisa, Italy
2013 –	Editorial Assistant of the Editorial Board (North-Western Section) of the Journal «Filosofia e Teologia» ISSN: 1824-4963. Member of the Editorial Board of the same journal since 1996.

- 2010 – Chief of the Editorial Board (with A. Pirni) of the series «Boulé», ETS, Pisa, Italy
- 2010 – Director of the academic journal «Lessico di Etica pubblica» (www.eticapubblica.it) ISSN: 2039-2206.
- 2008 – 2013 Scientific Director (with P. Sequeri and P. Heritier) of the series «Humana», Medusa Ed., Milano, Italy
- 1999 – 2009 Scientific Director of the series «Spirito del Terzo Millennio», L'Arciere Ed., Dronero (CN), Italy

II. SCIENTIFIC ACTIVITY

A) Research interests and publications

Graziano Lingua focused his early research on twentieth-century Russian philosophy (P.A. Florenskij and S. N. Bulgakov) and on some fundamental problems in the philosophy of religion (theory of belief, religious and secular eschatology, etc.). The outcomes of this first strand of his research activity appear in two books: *Oltre l'illusione dell'Occidente. P.A. Florenskij e i fondamenti della filosofia russa* (Torino 1999) and *Kénosis di Dio e santità della materia. La sofologia di S.N. Bulgakov* (Napoli 2000).

During the last decade he has focused his attention on the philosophy of images and symbols (A) and on the relationships between religion and the public sphere (B) and developed a more articulated reflection on public reason, public ethics, and post-secular studies.

For the former (A) he studied the Christian debate over the legitimacy of images and published the book *L'icona, l'idolo e la guerra delle immagini: Questioni di teoria ed etica dell'immagine nel cristianesimo* (Milano, 2006) and other essays on the role of images and symbols in contemporary societies (in particular: *The Economy of Images, or the Symbolical Horizon of Social Exchange*, Firenze 2012).

For the latter (B) he turned his attention towards contemporary issues of secularization, with special attention given to authors like J. Casanova, M. Gauchet, J. Habermas, Ch. Taylor and J. M. Ferry. During this timeframe, he published: *Esiti della secolarizzazione. Figure della secolarizzazione nella società contemporanea*, Pisa 2013; *Il principio ricostruttivo. Comunicazione ed etica nel pensiero di J.-M. Ferry*, Pisa 2012; *Secolarizzazione e presenza pubblica delle religioni* (ed.), Lecce 2015; *Ripensare la laicità* (ed.), Pisa 2011; *Religioni e ragione pubblica. Percorsi nella società post-secolare*, Pisa 2010) and several essays on the problem of the presence of religion in the public sphere (in particular: *Figures de la religion dans les sociétés contemporaines*, Nice 2015; *Dépasser l'ex-communication politique du religieux. Sur le rapport entre convictions religieuses et sphère publique chez J.-M. Ferry*, Bordeaux 2014; *A Public Sphere Without References? On the Role of Religious Language and Symbols in the Public Sphere*, Berlin 2013; *Laicità ed espressione pubblica delle convinzioni religiose*, Pisa 2011; *La religione nei limiti della ragione pubblica*, Napoli 2009).

B. Papers in International Conferences

- “La construction européenne et ses apories”, University of Nice, January 29th – 31st 2015. Paper: “Racines chrétiennes de l'Europe? Sur le rapport entre ressources religieuses, identité et sphère public européennes”
- “La sfida della globalizzazione”, Turin, March 23rd – 25th 2015: Paper: “Corpi secolari e identità religiose nella sfera pubblica globalizzata”.
- “L'Europe et ses religions: vers un espace polifonique? Sur l'implication publique des religions dans l'espace européen”, University of Nantes, June 6th – 7th 2013. Paper: “Fin ou transformation de la sécularisation? Risques et opportunités de la notion de «société post-séculière»”
- “Qu'est-ce qu'une société multiculturelle? Théories, exemples”, Nice, March 10th – 11th 2011
Paper: “Le rôle des religions dans l'espace public multiculturel”.

C. Degree of success in previous Italian or international projects

- 2015 PI – Research project “Filosofia e Pratiche di Comunità” (University of Turin, with a grant from Fondazione CRT)
- 2013 PI – Research project (RILO 2013 – University of Turin) *Orizzonti simbolici del legame sociale. Le risorse morali, estetiche e religiose della ragione pubblica*;
- 2012 Scientific Coordinator – the 5th Cespec Summer School: “Molte fedi, molte culture, un unico mondo. Le sfide del dialogo interculturale” (Cuneo, Italy – September, 18th-22nd 2012);

- 2011 Scientific Coordinator – the 4th Cespec Summer School: “Libertà religiosa e trasformazioni democratiche. Dalle ‘rivoluzioni’ dell’area mediterranea ai problemi globali” (Cuneo, Italy, September, 20th-24th 2011);
- 2011 Project member – “EW09-217: Myth of Contemporaneity: Public Reason between Deconstruction and Reconstruction” – European Science Foundation, whose outcomes have been discussed during a workshop and published by De Gruyter (2013);
- 2010 Scientific Coordinator – the 3rd Cespec Summer School: “Tradizioni religiose e diritti dell’uomo”, (Cuneo, Italy, September 21st-25th 2010);
- 2008 Scientific coordinator – “Progetto Alfieri” (CRT Foundation, Turin) – “La religione nello spazio pubblico post-secolare”.

D. Awards and other honours

He received the award “Premio filosofico Castiglioncello – Costa degli Etruschi” – youth section – 5th edition (2001) – for the book *Oltre l’illusione dell’Occidente* (Torino 1999).